

T. S. Carpenter

alpi cmc294

The House of Education,  
Ambleside.

1. 12. 1908

1908

My dear Lord Bishop

I have often wished to  
write & thank you for all the  
help & instruction you give from  
time to time to the 'P.M.U.' a  
society which had its birth in  
your Discrete Notice for  
Mr. Boyd Carpenter cherished &



nourished in the Bradford

infancy.

May I venture to write to you about

a matter that I have much at

heart. I am not sure but that a

sermon I heard from you in

Bradford Parish Church on the

healing of the man sick with the

palsy did not give me an idea

which has been working in my

mind ever since - that the 'lifting

up' of our Lord should take the

form of consecutive teaching, dealing

in order with all His acts & words,

perhaps in a long course of morning

sermons lasting through several years.

It seems to me that the line of

future criticism will be the

verification of the gospel by the

Divine Personality. They would state that

people will go to Church to learn

Christianity when they know it is



1/14/2014

a long & earnest study.

As some aid to private meditation  
or class-teaching I am venturing to do  
a very bold thing — write a sort-  
of paraphrase of the gospels (arranged  
according to Mr. James's Harmony)  
+ though the imperfection of the  
work grieves me, when I am  
actually reading it, I feel directly  
aware of our Lord & forget almost  
the book. certainly I feel my



The House of Education,  
Ambleside.

attention far more chained in  
reading the Gospels themselves.

I am venturing to ask the  
publishers to send you a copy of the  
second volume of The Union of the  
World: H His Dominion. I have  
followed the record without the  
least deniation & yet it is curious  
how this section of the history  
groups itself round the idea of the  
Authority of our Lord.



I have ventured upon some un-  
conventional, but I think, not in  
the least depraved, unorthodox,  
readings.

I should esteem any criticism  
of yours a great favour & should be  
greatly cheered by your lordship's  
sympathy. If you think the  
book likely to be good, could you  
give me any hints as to how to

make it known to the clergy?

May I send my kindest regards to

Mrs Carpenter,

Dear my lord,

Very yours

Dr. Mason  
(S. M.)



ilp8 cmc294

5

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Ambleside.

1.12.1908

my dear Mr. Parker

I have failed to write to

you sooner & thank you for yours

always welcome visit & your kind

letter because I have wanted to

send you & Mr. Park a copy of



ilp9cmc294

my next volume. His Dominion.  
I have followed the record (or, rather,  
W. James' Harmony) without the  
least deviation & yet it is curious  
how this <sup>section</sup> ~~second~~ of the history groups  
itself round the idea of the Authority  
of the head. You will see that I  
have ventured upon some un-  
conventional things, I think, with  
unorthodox, readings.

ilp10cmc294

When you have time to read it & to  
write, I shall be deeply interested  
to hear what you think of my little  
book.

I do, indeed, agree with you about  
Helen Keller. The book somehow  
lets immortality in upon us, does  
it not?

Mr. Latis is having his show  
in London (40 Van Wisseleugh  
Dutch Gallery, Bond<sup>st</sup> St). I hear that



1/p11 cmc294

The Princess is admired & am  
interested to know that it reminded  
you of the Beaumont picture.  
Off & on I think seriously of what  
you said of Mr. Herbert.

With kindest regards &  
Christmas greetings (well in advance)  
to you & Mr. Parker,  
Most truly yours,  
H. Mason  
(Ksers)



11p120mc294

The House of Education,  
Ambleside.

21. 3. 1908

Dear Sir

I should like to offer a paper  
to be read at the Pan. Anglican  
Conference entitled, - A Lead in  
Education open to the Church  
touching upon the acknowledged  
unrest of educational thought &



il p13 cmc 294

of the fulfilment of educational  
ideals which follows the  
adoption of certain principles, —

[I refer to the principles adopted  
by the Parents' National Education  
Union (see Prospectus page 3).] —  
adopted by <sup>hundreds of</sup> parents practised  
in the education of thousands of  
children.

That these principles are distinct  
<sup>by their</sup> ~~contrary~~ to those generally held

il p14 cmc 294

by reading

practised you would see in the  
little pamphlet called Suggestions  
which I venture to forward.

The Parents' Union is a Church Society  
in the sense that all our religious  
teaching is Church teaching, but,  
like our Church doors, the Union's  
open to all comes because we  
take it that our position, as a  
National Church, gives us a  
~~position~~ of some authority in  
matters of education.



ilp150mc224

If you would care to glance at  
the accompanying Report for  
last year, you will see how  
~~entirely~~ <sup>entirely</sup> ~~our~~ <sup>our</sup> ~~post is~~ <sup>post is</sup> ~~supported~~ <sup>supported</sup>  
strongly we are supported by  
Churchmen.

It seems to me that for the Church  
to take a vigorous lead at this  
moment, not only in religious,  
~~education~~ but in all education,  
(in the spirit of the Federal  
Church <sup>which</sup> held that the  
seven "liberal Arts" were also



The House of Education,  
Ambleside.

under the auspicing of the  
Pentecostal (Gifts) would greatly  
strengthen our hands in the present  
distress. The paper I should like to  
offer would be very much on the  
lines on the <sup>original</sup> little paper of  
Suggestions, with an introduction  
dealing with the religious character  
of all education.

I am, Sir,  
very truly yours,



ilp17cmc294

The House of Education,  
Ambleside.

31. 3. 1908

My dear Lord

May I venture to ask you to  
look at a little book I have been  
induced to write because the  
number of debased forms of  
Christianity is depressing. There <sup>is the fact that</sup> their  
rise, it seems to me, because  
people content themselves with



speaking of a "Simple Gospel" &  
forget how profound & far-  
reaching <sup>is</sup> the teaching of our Lord, &c.

I thought that if the Gospel  
narrative were presented in the  
form of verse with a sort of running  
commentary of devout meditation,  
it might do something to attract  
attention & turn people to a more  
diligent study of the Holy Gospels.

The first volume of this work  
called The Holy Infancy (including  
the Temptation of our Lord & as far as  
the Visit to the Samaritans) is the  
little book I should like to send  
for your consideration. The further  
volumes will <sup>D.V.</sup> ~~soon~~ appear year  
by year.

I am assured that the little  
book might be profitably changed



before the members of the  
Pan-African Conference: but I  
am very diffident about it.

The point to which I should like to call your notice is, however, that the studies of S. John Baptist would form, with two or three additions, a pamphlet of 32 pages, whatever their literary value, these are of necessity edifying reading as they do with the saying of the Baptist. <sup>in connection with</sup> The pamphlet might be given for the final service on S. John Baptist's Day.



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2

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Ambleside.

I have not yet asked if the  
publishers would lend themselves  
to the production of such a  
pamphlet. But, if your Lordships  
encourage me to hope that it might  
be of service at the forthcoming  
Conference, I should do so at once.  
I am asking them to forward the  
little book & enclose a list of  
the pages on which this subject is



ilp220mc  
294

trated.

Sam, my dad,

Very love yours



11p23cmc 294

5

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1. 2. 1908

My dear W. Crane

I Repay you most kind  
writ opening me further good  
offices until I could venture to  
send you the little book above  
which you had been so kind.  
I do not know whether my work



11P24 cmc 294

3

autumn.

with kind regards to your

the Bishop,

Sam, gratefully yours,

C. H. Nelson

(Skel)



will be of any service in that way  
but it seems to me that we are  
waiting for some book which shall  
bring our Lord's life & teaching  
before us in a fresh form which  
shall bring out the fact that the  
facts are verified by the Divine  
<sup>very heart of</sup>  
Personalist by setting forth in a  
new form of words the acts & teaching  
of our Lord.

We are having reasonable weather  
after a very gloomy



12 p1 cmc294

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etc etc?

May we ~~also~~ draw your  
attention etc, etc,

It is a paraphrase of the Gospel History  
including the teaching of our Lord, as has  
been said 'new presentation of  
familiar truths, expanded &



developed, gives a fresh delight,  
awakens new convictions, is a  
further step to faith.

I hope the author wishes to  
bring forward is "that the line  
of future criticism will probably  
be the verification of the hopes  
as established by the Divine

Personality they realize that  
people will so to Church & learn  
Christianity when they know that  
the subject requires long framed

study". ~~She~~

This work is a contribution towards  
a detailed study of the Christian  
Religion as taught by its Founder ~~which~~  
<sup>ch</sup> may be useful whether for private  
meditation or for teaching.

(To be followed by an offer to  
send the book if it is desired!!).



the subject from the same standpoint that could be  
advised.

I have signed myself  
as author of Parents

The House of Education,  
Ambleside.

2.6.1908

Dear Sir

Enclose a paper on  
Moral Instruction, Direct  
Indirect. I venture to make  
it a little longer than you  
allow because it seems to  
me that there is a third  
position besides direct &

23plcmc294  
Thinking the information  
may be useful but omit  
if you think well  
Yours faithfully  
~~W. G. G. G.~~



i3 p2 cmc 294

PS

Dear Mr

P -

R -

E. U.

not P - E. U.

indirect instruction which

I have tried to ~~to~~ sketch out.

But a marginal line indicates  
matter that may be omitted  
if you think well.

Allow me to send you the  
two little books on this  
subject I have prepared for the  
use of schools. I don't know  
of any others treating the







(Foundation + Institutes). This third  
 Book deals with the calling of the Twelve <sup>Apoc.</sup>  
 & the Armies on the Plain & on the Mount.  
 The first of these I have ventured to treat  
 as an Ordination Charge to the Teacher.  
~~I think you would consider that verse~~  
~~seems to~~ lends itself to the adoring contemplation  
 the Subject demands, & verse dealing  
 minutely <sup>& devotedly</sup> with the Life & Teaching of our  
 Lord is perhaps necessary & interesting  
 to one more on such a sea as 'a little  
 ship was on the sea' than for many  
 of our friends.

I have ventured to write so fully to prepare  
 the way for a request - that your lordships  
 will find the work a sort of inspiration  
 by writing you a few words of  
 preface & I could only hope for this  
 if you were convinced that such a work  
 (it is, I think, unique) should be of some  
 service to the Church at a critical moment -  
 when people discuss & reject our Lord's teaching  
 with very little knowledge of what that teaching is.  
 It seems to me that the bugbear of 'dogma'  
 (unique pass unchallenged in the un-  
 authoritative form of verse.  
 Should your lordships be willing to



make time in so doing - but a life to  
consider this matter, the publishers  
will gladly send the type-written sheets,  
or the sheets of proofs, proof-sheets as  
they are ready; or perhaps you would  
prefer by some part of the first volume.  
(say the poems dealing with the conversation  
with Macdonalds, pp. 130 - 140).

I am sending this letter to the publishers  
(Kegan Paul & Co.) in order that Mr. Bullett  
may forward it with his own request.

Apologizing for this long letter

I am, my dear

Yours faithfully

W. B. D. -  
The B. 1. L.

ms. A. 9. 2. 1. 294